

boards forthwith and have these committees
early constituted and ready for action.

Newton Theological Institute.—A new building for Baptist biblical science was dedicated at Newton, Mass., on the 10th inst. The services were participated in by numerous prominent clergies of denomination. Cost of edifice \$40,000.

Scheuchzerianism.—The present condition of the scheuchzerians is shown by the following statistics: In Maine and New Brunswick, they have 5 societies; 2 ministers, and 282 members; in Massachusetts 16 societies, 18 ministers, and 1,650 members. In New York 64 societies, with 3 ministers and 7,900 members; in Ohio 23 societies, 2 ministers, and 400 to 500 members. In Ohio 10 societies, 6 ministers, and from 600 to 700 members. Maryland and the District of Columbia 6 societies, 1 minister, and about 250 members. In Illinois 9 societies, 7 ministers, and 504 members. In Indiana 62 societies, 41 ministers and about 3,364 members.

Congregational Church in Washington.—The Congregationalists are about to erect their first church in the city of Washington, a few rods from the Patent Office, at a cost of \$50,000 to \$60,000.

A. B. C. F. M.—The total receipts of the American Board for the year ending Sept. 1st, were near \$20,000; more than \$100,000 less than last year.

Unitarianism Christianity?—We find in the *Christianity* of the 19th century, "Quoting the words of Calhoun, 'Unitarianism is the only religion of Christian faith, and it must ultimately prevail over the Christian world,' the *Christian* Era adds: 'Very likely. We always have been of that opinion.' Calhoun, however, never said this, it proves it. Unitarianism is not a form of Christianity, but a repudiation of the essential features of Christianity."

The Provincial Sunday School Convention.—The 2nd Canadian Sunday School Convention, was held at Toronto, Sept. 1st, 1861, and 1862, and was attended by all respects a decided success. Among the delegates from New York, there were present Messrs. Rogers and Kellogg, of Troy, and Philip Phillips, of

The report of the Society for the past year gives the following: Number of churches, 704; number of other preaching places, 358; missionaries and assistant missionaries, 97; catechists, 535; day school teachers, 1,254; Sabbath School teachers, 1,071; members, 10,000; converts, 2,761; churches accredited church members, 2,241; total for membership, 5,873; Sabbath Schools, 82; Sabbath scholars, 41,623; day schools, 1,238; day scholars, 40,075; attendances on public worship,

Churches in the United States.—According to the census of 1860, the number of churches in the United States was 54,099, and the value of church property over \$171,000,000. The number of churches had increased 50 per cent., and the value of church property had increased 100 per cent. More than one-half the church property was owned in our States, New York, Pennsylvania, Massachusetts and Ohio. Pennsylvania had more churches than any other State, and the average value of those in Rhode Island and Massachusetts was the highest. There were 22,222 churches valued at over \$54 persons. The Methodist Churches had 10,888; Baptist, 11,220; Freewill Baptist, 530; Unitarian Baptist, 107; Seventh Day Baptist, 53;

ix Principles Baptist, 9; Tunker Baptist, 109; United Brethren Baptist, 65; Christian, 2,098; Congregational, 1,000; Disciples, 1,000; Episcopal, 2,145; Lutherans, 729; Methodist, 675; Presbyterian, 1,747; Roman Catholic, 440; Swedenborgian, 21; Universalist, 212; Moravian, 40; Presbyterian, 5,061; Cumberland Presbyterian, 829; Reformed Presbyterian, 136; United Presbyterian, 189; Roman Catholic, 2,550; Shaker, 12; Spiritualist, 17; Swedenborgian, 58; Union, 1,366; Unitarian, 264; Universalist, 664; Adventist, 70; Sandemanian, (in Connecticut) 1; Mormon, (2 in New Jersey, 1 in Pennsylvania, and 21 in Utah), 21; Baptist, Methodists and Catholics have churches in every State, and the Presbyterians in every State except Maine.

The *Massachusetts* of the Methodist Churches

The average value of the Methodist churches, about \$2,000; Mormon, over \$43,000; Catholic churches, \$10,000; Unitarian, about 17,000; Spiritualist, \$450; Presbyterian, nearly \$5,000. Episco-

£1,810,000; Dutch Reformed, £170,000; Congregationalist, \$6,000; Baptists, \$1,700.

Churches.—The Protestant churches in England, Scotland, and the Colonies, and the Congregational churches in Alabama, Arkansas, Delaware, Georgia, Florida, Kentucky, Mississippi, South Carolina, Virginia, and West Virginia.

The Gallican Church.—There are in France 9,384 priests and 108,119 minor ecclesiastics, 89 archbishops, 3,517 curés, and 189 vicar-generals. The army of the Gallican clergy is a formidable ecclesiastical army of 79,884 individuals, only 35,000 of which are paid by government, the remaining portion being supported by the people. The total income of the Gallican clergy amounts annually to 218,029,600 francs. The religion communities are divided into three classes, viz. contemplative, active, and mixed. There are 12,141 of the latter there are 12,141; these remain in a perpetual state of prayer and meditation. There are 1,060 of the active, and 1,060 of the mixed. The contemplative are of nuns—as, for example, *Sœurs de Ste. Anne*, *Sœurs de Ste. Genevieve*, *Sœurs de Ste. Thérèse*, &c. Every saint at all noteworthy has 200 or 300 nuns employed in her service.

Baptists in Germany.—Since Okenken began his career in 1829, he has preached 2,250 sermons, with 1,000 preaching stations, and about 15,000 members, each of whom is a professed missionary, and has been instrumental in converting 104,000 persons in Prussia, Belgium, Hungary, Sweden, Denmark, Austria, Bavaria, Saxony, Prussia or Turkey. Under the influence of his preaching, 40,000 persons have been converted, 40,000 hopeful converts, of whom about a fourth have been from Romanism.

Benevolent Contributions in England.—The total amount of the contributions for the year 1876, in England, including the Bible Society, six Foreign Missions, and the London Missionary Society, was £1,041,503; or \$4,766,708 in gold. The income of the Bible Society was \$856,676; of the London Missionary Society, \$104,000; of the Wesleyan, \$729,425; of the London Missionary Society, \$841,503; of the Religious Tract Society, \$85,275. The total amount of the contributions for the year 1876 was \$2,467,960.

Sunday in England.—It is computed that every Sunday in London there are upwards of 10,000 shops closed, and 200,000 Post Office officials and 70,000 railway servants are employed, and some half a million

Baptist School in California.—The Baptists in California have been denominational school. They have a long established one at San Francisco, but the default of the school has been a hindrance to the denomination. It is proposed to raise \$40,000 to begin with.

Reading Ministers.—The archbishop and bishops of Great Britain have determined on the formation of a new order, whose designation shall be that of "reading ministers." They are to be appointed after an examination by a bishop, and are to minister in

PERSONAL.
Rev. Robinson Scott, D. D., of the Irish West

Rev. Dr. McArthur, who has been associated with the Irish Methodism and wait for a response.

Rev. R. S. Fuller, of the Black River Conference, has been elected principal of Genesee Wesleyan Seminary. He has signified his acceptance.

Dr. and Mrs. Walter Palmer have been spending several weeks on a tour through some portions of Canada and the West. They have visited several camp meetings, participating in the services, and being cordially welcomed by their numerous friends.

Rev. Dr. McArthur, who has been associated with

Rev. Mr. Buckley, the past year, has been appointed to the charge of the Central Methodist Episcopal Church in Detroit, Mich.

Rev. J. M. Buckley has been transferred from the Detroit Conference to the Summerfield M. E. Church in Brooklyn, N. Y.

Mrs. Lucy S. Brown, wife of Rev. S. D. Brown, of New York Conference, died suddenly at the residence of her father in Burlington, Vt., 5d inst.

Rev. Isaac S. Kallioh, formerly of Boston, has been elected President of the Ottawa University

(Baptist.)

